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In re Application of:

JAMES DAVID CLARK

Application No.: 10/761,280

Filed: January 22, 2004

For: COMPRESSION INTO A FIXED SIZE BUFFER

Docket No. 00169.100676

Confirmation No. 3176

Examiner: Max Shikhman

Art Unit: 2624

Date: November 21, 2007

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	18	MINUS	20	= -0-	x \$25 \$50	\$ .00
INDEP. CLAIMS	10	MINUS	10	= -0-	x \$105 \$210	\$ .00
Fee for Multiple Dependent claims \$185°/\$370						-0-
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$ .00

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.
- ☒ Charge \$460.00 to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the fee for a \_\_-month extension is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Raymond A. DiPerna  
Attorney for Applicant  
Reg. No. 44,063

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200



00169.100676.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
: Examiner: Max Shikhman  
JAMES DAVID CLARK )  
: Art Unit: 2624  
Application No.: 10/761,280 )  
: Conf. No. 3176  
Filed: January 22, 2004 )  
:   
For: COMPRESSION INTO A FIXED )  
SIZE BUFFER : November 21, 2007

**Mail Stop: Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AND PETITION FOR EXTENSION OF TIME

Sir:

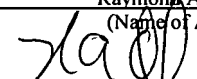
Applicant petitions to extend the time for response to the Office Action dated June 21, 2007, to November 21, 2007. Please charge the amount of \$460.00 in payment of the extension fee, and charge any additional fee and credit any overpayment, to our Deposit Account No. 06-1205.

In response to that Office Action, please amend the above-identified application as follows.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

November 21, 2007  
(Date of Deposit)

Raymond A. DiPerna (Reg. No. 44,063)  
(Name of Attorney for Applicants)

  
Signature November 21, 2007  
Date of Signature